|  |  |  |   | ,                            |   |
|--|--|--|---|------------------------------|---|
| I seems                                    | ing diagram of the property of the second of | 1848 <u>waan</u> 2000.   |   |                              |   |
| care-                                      | PLACE OF DEATH  1. County Alaman   | SIZONA STATE BOARD OF HEALTH   |   |                              |   |
| uld be c                                   | District Sallard. BUREAU OF VI   |  | TAL STATISTICS  | State Index No               | 65                                      |
| 5  | or City South  |  | FICATE OF DEATH   | County Registrar's No.       | 9                                       |
| intlon<br>refin                            | 2 FULL NAME THE PARTY OF THE PA | occurred in a hospital Onstitu   | 1 //  | Ward<br>street number).      |   |
| of inform<br>in plain                      | (a) Residence. No. 102 Carefle Carefle St., Ward.  |  |   |                              |   |
| item of                                    | Length of residence in city or town where death occurred   | (If non-resident, give city or town and State)  ds. How long in U. S. if of foreign birth? yrs. mos. ds. |   |                              |   |
| Every is<br>SE OF DE                       | 3. SEX 4. COLOR or RAGE 5. SINGLE, MARRIED, WIDOW-ED or DIVORCED.  (Write the word)  5a. If married, widowed, or divorced HUSBAND of (or) WIFE of  6. DATE OF BIRTH (month, day and year) flept 2(1985)  |  |   | CERTIFICATE OF DEATH         |   |
|  |  |  | 16. DATE OF DEATH (mor  | ath, day, and year) Oct 4    | 1932                                    |
| CONT                                       |  |  | I HEREBY CERTIFY, T   | hat I attended deceased from | Och 3                                   |
| ITAD<br>PRECE                              |  |  | that I last saw her alive on 3 rol 10 t                                 |                              |   |
| NEW PORT                                   |  |  | and that death occurred, on the date stated above, at b. C., m.         |                              |   |
| ED F                                       | 7. AGE Years Months Days   | IF LESS than 1 day hrs.  | The CAUSE OF DEATHS,  | vas as follows:              | D Jacq TI.                              |
| SCAN SERVICE                               | 8. OCCUPATION OF DECEASED  |  | 9 Hela  | There of                     | *************************************** |
| RES<br>S IS<br>HYSI                        | (a) Trade, profession, or particular kind of work  |  | gow   | prosp                        |   |
| KGIN<br>Y. P.                              | (b) General nature of industry,<br>business or establishment in<br>which employed (or employer)  |  | (duration) yrs. mos, ds.  |                              |   |
| NA<br>PCTL<br>FOR                          | (c) Name of employer   |  | CONTRIBUTORY<br>(Secondary)   |                              |   |
| ING.                                       | 9. BIRTHPLACE (city or town) Out   |  | (duration)yrsmosds.   |                              |   |
| IFAD]<br>stated<br>atem                    | 10. NAME OF FATHER John R Williams   |  | if in at new of death?  |                              |   |
| H UN<br>d be y                             | 11. BIRTHPLACE OF FATHER   |  | Was there an autopsy?   |                              |   |
| WIT<br>hould                               | (State or country) South Wales (S. ).  |  | What test confirmed diagnosis   |                              |   |
| GE 3.                                      | Thank there there  |  | (Signed) (Suttley, M.D)   |                              |   |
| PLA1                                       | 13. BIRTHPLACE OF MOTHER (city or town)  |  | * State also Diversity  |                              |   |
| ITE<br>policy<br>cerly                     | 14. (1) 11. Males S.13   |  | dental, Suicidal, or Homicidal. (See reverse side for additional space) |                              |   |
| B.—WRITE r<br>fully supplie<br>be properly | Informant (Address)  |  | 19. PLACE OF BURIAL, CR   | EMATION OR DATE OF E         | URIAL                                   |
| N. B.                                      | Filed 110 - 1932 J. 17, J  | Local Registrar.   | 20. UNDERTAKER  | rig. Octo                    |   |
|  | Filed,19<br>V. S. No. 1  | County Registrar.  | A. C. Rams  | ADDRESS                      | , , /                                   |
|  | 1 14 000   | 7  | y to Civilians  | ~ Vaffor                     | 10/-                                    |